

Know Your Enemy

“Lest Satan should get an advantage of us:
for we are not ignorant of his devices.” (2 Cor. 2:11)

What names are used in the Bible to make reference to God’s enemy?

1. Serpent
2. Lucifer
3. Satan
4. Evil spirit
5. Unclean spirit
6. Deaf spirit
7. Dumb spirit
8. Foul spirit
9. Thief
10. Adversary
11. Father of Lies
12. Roaring Lion
13. Enemy of Righteousness
14. Angel of Light
15. Accuser of the Brethren
16. Old serpent
17. Great dragon
18. Devil

What devices does God’s enemy use against the Church?

- The Lie
- Deception
- Bodily possession
- Places inhabited by demons
- Half-truths
- Dialogue
- Corruption of minds from simplicity
- Lust (Possessions)
- Lust (Popularity)
- Lust (Sexual)
- Lust of the eyes
- Pride of Life
- Sows bad seed
- Temptations
- His own children
- Thoughts in the heart
- Wiles
- Condemnation
- Snares
- Sin
- His Works
- Wizards

- Charmers
- Consulters
- Necromancers
- Idolaters
- Accusations
- Resistance against God's People
- Has kingdom
- Has angels
- Has limited power
- Ability to transform himself

What affects are evident in the person who is under the attack of God's enemy?

- Bodily possession
- Multiple possession
- Uncleaness
- Person is torn in different directions
- Inability to Speak
- Inability to Hear
- Foul
- Driven to Isolation
- Super-human strength
- Thrown and Torn
- Weakness
- Deception
- Corruption of the mind
- Sickness
- Torments
- Lunacy
- Tempted
- Vexed
- Sacrifices sons and daughters to the devil
- Enemy steals seed from the heart
- Enemy sows bad seed in the heart
- Evil thoughts
- Oppression
- Snared
- Reproached
- Captive
- Slave to Sin
- Condemnation
- Resistance
- Mental Confusion
- Nakedness
- Animal possession
- Bound by
- Hinders
- Steals
- Kills
- Destroys
- Devours

- Seduce
- Ability of a wizard
- Ability of a charmer
- Ability of a consulter
- Ability of a necromancer
- Ability of divination

What resources does satan have?

- He knows that he has but a short time
- Ability to deceive
- Can possess humans (single or legion possession)
- Can possess animals (serpent, pigs)
- Has places considered habitation of demons
- Has a kingdom
- Can steal seeds from the heart
- Can plant seeds in the heart
- Has children that do his work
- Uses fear
- He perverts the right ways of the Lord
- Is offered sacrifices
- Commands wizards
- Commands charmers
- Commands consulters
- Commands necromancers
- Has angels
- Has some power under the permissive will of God
- Is sometimes given permission to destroy "the flesh"
- The fellowship of men
- Cup of devils
- Table of devils
- Ability to transform himself
- Doctrines of devils
- Has his false prophets
- Synagogue of satan
- Satan's seat
- Depths of satan
- Worshippers
- Commands a beast and gives it power

What is the enemy's attitude to Christ?

- They beg Jesus
- They obey Jesus
- They know Jesus
- They fall before Jesus
- They believe
- They tremble

When in the presence of a devil, what does Jesus do?

- He charges the spirits to come out and enter no more
- With authority and power He commands the spirits to come out
- He rebukes the spirits
- He casts out the spirit
- He cast them out with His word
- He cast out devils by the Spirit of God
- He will command the devil to everlasting fire
- He delivered from demon possession from a distance
- Through His death, he has destroyed him that had the power of death
- He was manifested to destroy the works of the devil
- Cast the devil and his angels into the lake of fire and brimstone to be tormented for ever and ever
- Commands the enemy to flee
- He casts out devils with the finger of God
- He does not suffer them to speak
- He healed all that were oppressed by the devil

Historically, what authority has Christ given to his disciples over the enemy?

- Believers overcome by the blood of the lamb
- Believers overcome by the word of their testimony
- They cast out devils in His Name
- He gave them power and authority against and over all devils, to cast them out
- Some demons did not come out but by prayer and fasting
- The disciples cast out many spirits and anointed with oil many that were sick and healed them
- The Great Commission: These signs shall follow them that believe: they shall cast out devils...
- The devils were subject unto 70 through the name of Jesus
- The shadow of Peter was instrumental in delivering those vexed with evil spirits
- Handkerchiefs or aprons were instrumental in delivering some from evil spirits
- God bruised Satan under their feet
- Some are given the gift of discerning of spirits

What judgment awaits God's enemies?

- The curse
- He shall crawl on his belly
- He shall eat dust
- He and his angels were cast out into the earth
- He was bound for 1000 years
- God will cause him to pass out of the land
- They will be cast out where they may be found
- He was charged to leave where he was found
- He was commanded to obey wherever he was found
- He was rebuked wherever he was at work
- He is condemned to walk in dry places
- He is condemned to unrest
- He shall be dethroned
- He shall be cast into the lake of fire and brimstone

- He shall be tormented day and night forever and ever
- Jesus beheld Satan as lightning fall from heaven

What were the results of deliverance from demon oppression or possession?

- Man in synagogue: Restored
- Man at tombs: Possessed with legion of devils: Was clothed and in his right mind
- Young daughter: Healed
- Son who was dumb and deaf: Restored
- Boy thrown and torn – Returned to his father
- A dumb man – Speech restored
- Man who was dumb and deaf: Restored
- A woman of Canaan – Daughter was vexed with a devil – child was cured
- A Greek, Syrophenician woman had daughter possessed – Restored
- Saul was vexed by a spirit – David played music and refreshed him
- Syria: Deliverance from oppression and possession brought about healing
- Region of Gergesenes: Two possessed with devils – Restored with His word
- Galilee: cast out devils and restored
- Mary Magdalene – delivered from seven devils
- Woman with issue of blood 18 years (bound by satan) – healed
- Jerusalem: Many vexed – delivered and healed

What counsel does the Bible provide the believer in reference to God's enemy?

- Do not be beguiled from the simplicity that is in Christ
- Be sober ... your enemy walketh about seeking whom he may devour
- Be vigilant ... your enemy walketh about seeking whom he may devour
- Do not allow the enemy to sow bad seed in your heart
- Do not allow the enemy to steal the good seed
- The power of deliverance is not limited by distance
- It is appropriate to pray for the deliverance of others not present
- The greatest weapon against the enemy is the Scriptures
- You do not have to prove anything to satan
- You should not receive anything he promises
- You should never bow to his demands
- The enemy only trembles in the presence of Christ – Never do battle alone
- It is always the authority of Christ that causes the enemy to run – use it
- It is the presence of and the name of Jesus that causes the enemy to fall and beg
- Only Jesus can heal all those oppressed of the devil
- Never give place to the devil
- Put on the whole armour of God
- Do not be lifted with pride when the enemy responds to the name of Jesus
- Pride causes men to fall into the condemnation of the devil – Remember, you are a tool
- Do not fall into the reproach of the devil
- Do not fall into the snare of the devil
- Do not allow the devil to take you captive
- Remember the order: Submit yourself to God, resist the devil and he will flee
- Remember that the Son of man was manifested to destroy the works of the devil – that is also your mission

- Do not allow unrighteousness to steal your power to do battle
- Do not fear what the enemy can do to your body
- Be aware that the enemy is motivated by great wrath because he knows his time is short
- Remember that the enemy is fighting a losing battle and that his fate is in the lake of fire and brimstone
- Remember, the enemy has many servants: angels, children, wizards, charmers, consultants, necromancers, prophets, ministers
- Ignore the accusations of the devil by remembering the provision Christ has made for your sins
- Remember that the enemy wields only what power is permitted by God
- Through his death, Christ has destroyed him that has the power of death
- Do not be struck by fear when faced with victims who have been oppressed by the enemy
- Anoint the sick with oil and pray the prayer of faith
- Divine work cannot be done with human strength
- Divine work requires divine power – allow it to flow through you
- Remember that wonder working power belongs exclusively to God – It flows freely through a clean vessel
- Remember that Christ was accused of being demon possessed and crazy – Look beyond yourself to God – Seek His approval not the approval of men
- Remember: To him that believes, nothing shall be impossible
- The oppressed, vexed, possessed, bound and tormented are waiting to be released and delivered
- Keep an open mind as to the methods God will use
- Go and plunder the camp of the enemy: Restore what the enemy has killed, stolen and destroyed

The Captive's Condition:

death, deceived, unable to worship, torn, lonely, chained, fettered, sick, dumb, deaf, blind, unclean, thrown about, overwhelmed, cursed, fleeing, devoured, tempted, vexed, possessed, despair, fear, isolation, powerless, robbed, torn, abused, betrayed, madness, oppressed, condemned, trapped, enslaved, devoured, imprisoned, sick, diseased, tormented, lunatic, palsied, angry, sickness, infirmity, plagues, naked, lame, leperous, wounded,

“The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

19 To preach the acceptable year of the Lord.” (Luke 4:18)

Serpent:

[GEN 3:1] Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

GEN 3:2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[GEN 3:4] And the serpent said unto the woman, Ye shall not surely die:

[GEN 3:13] And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

[GEN 3:14] And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

[2CO 11:3] But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

[REV 12:9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[REV 12:14] And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

[REV 12:15] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

[REV 20:2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Unclean Spirit:

[ZEC 13:2] And it shall come to pass in that day, saith the LORD of hosts, that I will cut off the names of the idols out of the land, and they shall no more be remembered: and also I will cause the prophets and the unclean spirit to pass out of the land.

[MAT 12:43] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none.

[MAR 1:23] And there was in their synagogue a man with an unclean spirit; and he cried out,

[MAR 1:26] And when the unclean spirit had torn him, and cried with a loud voice, he came out of him.

[MAR 3:30] Because they said, He hath an unclean spirit.

[MAR 5:2] And when he was come out of the ship, immediately there met him out of the tombs a man with an unclean spirit,

[MAR 5:8] For he said unto him, Come out of the man, thou unclean spirit.

[MAR 7:25] For a certain woman, whose young daughter had an unclean spirit, heard of him, and came and fell at his feet:

Dumb Spirit:

[MAR 9:17] And one of the multitude answered and said, Master, I have brought unto thee my son, which hath a dumb spirit;

[MAR 9:25] When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

Unclean spirit:

[LUK 8:29] (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

[LUK 9:42] And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

[LUK 11:24] When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest; and finding none, he saith, I will return unto my house whence I came out.

Foul spirit:

[MAR 9:25] When Jesus saw that the people came running together, he rebuked the foul spirit, saying unto him, Thou dumb and deaf spirit, I charge thee, come out of him, and enter no more into him.

[REV 18:2] And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

Lucifer:

[12] How art thou fallen from heaven, O Lucifer, son of the morning! how art thou cut down to the ground, which didst weaken the nations!

Serpent:

[GEN 3:1] Now the serpent was more subtil than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden?

[GEN 3:2] And the woman said unto the serpent, We may eat of the fruit of the trees of the garden:

[GEN 3:4] And the serpent said unto the woman, Ye shall not surely die:

[GEN 3:13] And the LORD God said unto the woman, What is this that thou hast done? And the woman said, The serpent beguiled me, and I did eat.

[GEN 3:14] And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

[2CO 11:3] But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.

[REV 12:9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[REV 12:14] And to the woman were given two wings of a great eagle, that she might fly into the wilderness, into her place, where she is nourished for a time, and times, and half a time, from the face of the serpent.

[REV 12:15] And the serpent cast out of his mouth water as a flood after the woman, that he might cause her to be carried away of the flood.

[REV 20:2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Adversary:

[8] Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

Devil:

[MAT 4:1] Then was Jesus led up of the spirit into the wilderness to be tempted of the devil.

[MAT 4:5] Then the devil taketh him up into the holy city, and setteth him on a pinnacle of the temple,

[MAT 4:8] Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them;

[MAT 4:11] Then the devil leaveth him, and, behold, angels came and ministered unto him.

[MAT 9:32] As they went out, behold, they brought to him a dumb man possessed with a devil.

[MAT 9:33] And when the devil was cast out, the dumb spake: and the multitudes marvelled, saying, It was never so seen in Israel.

[MAT 11:18] For John came neither eating nor drinking, and they say, He hath a devil

[MAT 12:22] Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw.

[MAT 13:39] The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels.

[MAT 15:22] And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou son of David; my daughter is grievously vexed with a devil.

[MAT 17:18] And Jesus rebuked the devil; and he departed out of him: and the child was cured from that very hour.

[MAT 25:41] Then shall he say also unto them on the left hand, Depart from me, ye cursed, into everlasting fire, prepared for the devil and his angels:

[MAR 5:15] And they come to Jesus, and see him that was possessed with the devil, and had the legion, sitting, and clothed, and in his right mind: and they were afraid.

[MAR 5:16] And they that saw it told them how it befell to him that was possessed with the devil, and also concerning the swine.

[MAR 5:18] And when he was come into the ship, he that had been possessed with the devil prayed him that he might be with him.

[MAR 7:26] The woman was a Greek, a Syrophenician by nation; and she besought him that he would cast forth the devil out of her daughter.

[MAR 7:29] And he said unto her, For this saying go thy way; the devil is gone out of thy daughter.

[MAR 7:30] And when she was come to her house, she found the devil gone out, and her daughter laid upon the bed.

[LUK 4:2] Being forty days tempted of the devil. And in those days he did eat nothing: and when they were ended, he afterward hungered.

[LUK 4:3] And the devil said unto him, If thou be the Son of God, command this stone that it be made bread.

[LUK 4:5] And the devil, taking him up into an high mountain, shewed unto him all the kingdoms of the world in a moment of time.

[LUK 4:6] And the devil said unto him, All this power will I give thee, and the glory of them: for that is delivered unto me; and to whomsoever I will I give it.

[LUK 4:13] And when the devil had ended all the temptation, he departed from him for a season.

[LUK 4:33] And in the synagogue there was a man, which had a spirit of an unclean devil, and cried out with a loud voice,

[LUK 4:35] And Jesus rebuked him, saying, Hold thy peace, and come out of him. And when the devil had thrown him in the midst, he came out of him, and hurt him not.

[LUK 7:33] For John the Baptist came neither eating bread nor drinking wine; and ye say, He hath a devil.

[LUK 8:12] Those by the way side are they that hear; then cometh the devil, and taketh away the word out of their hearts, lest they should believe and be saved.

[LUK 8:29] (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept bound with chains and in fetters; and he brake the bands, and was driven of the devil into the wilderness.)

[LUK 9:42] And as he was yet a coming, the devil threw him down, and tare him. And Jesus rebuked the unclean spirit, and healed the child, and delivered him again to his father.

[LUK 11:14] And he was casting out a devil, and it was dumb. And it came to pass, when the devil was gone out, the dumb spake; and the people wondered.

[JOH 6:70] Jesus answered them, Have not I chosen you twelve, and one of you is a devil?

[JOH 7:20] The people answered and said, Thou hast a devil: who goeth about to kill thee?

[JOH 8:44] Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

[JOH 8:48] Then answered the Jews, and said unto him, Say we not well that thou art a Samaritan, and hast a devil?

[JOH 8:49] Jesus answered, I have not a devil; but I honour my Father, and ye do dishonour me.

[JOH 8:52] Then said the Jews unto him, Now we know that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

[JOH 10:20] And many of them said, He hath a devil, and is mad; why hear ye him?

[JOH 10:21] Others said, These are not the words of him that hath a devil. Can a devil open the eyes of the blind?

[JOH 13:2] And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

[ACT 10:38] How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.

[ACT 13:10] And said, O full of all subtilty and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?

[EPH 4:27] Neither give place to the devil.

[EPH 6:11] Put on the whole armour of God, that ye may be able to stand against the wiles of the devil.

[1TI 3:6] Not a novice, lest being lifted up with pride he fall into the condemnation of the devil.

[1TI 3:7] Moreover he must have a good report of them which are without; lest he fall into reproach and the snare of the devil.

[2TI 2:26] And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

[HEB 2:14] Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might destroy him that had the power of death, that is, the devil;

[JAM 4:7] Submit yourselves therefore to God. Resist the devil, and he will flee from you.

[1PE 5:8] Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour:

[1JO 3:8] He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might destroy the works of the devil.

[1JO 3:10] In this the children of God are manifest, and the children of the devil: whosoever doeth not righteousness is not of God, neither he that loveth not his brother.

[JUD 1:9] Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

[REV 2:10] Fear none of those things which thou shalt suffer: behold, the devil shall cast some of you into prison, that ye may be tried; and ye shall have tribulation ten days: be thou faithful unto death, and I will give thee a crown of life.

[REV 12:9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[REV 12:12] Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

[REV 20:2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

[REV 20:10] And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.

Devils:

[LEV 17:7] And they shall no more offer their sacrifices unto devils, after whom they have gone a whoring. This shall be a statute for ever unto them throughout their generations.

Spirits:

[LEV 19:31] Regard not them that have familiar spirits, neither seek after wizards, to be defiled by them: I am the LORD your God.

[LEV 20:6] And the soul that turneth after such as have familiar spirits, and after wizards, to go a whoring after them, I will even set my face against that soul, and will cut him off from among his people.

[NUM 16:22] And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and wilt thou be wroth with all the congregation?

[NUM 27:16] Let the LORD, the God of the spirits of all flesh, set a man over the congregation,

[DEU 18:11] Or a charmer, or a consulter with familiar spirits, or a wizard, or a necromancer.

[DEU 32:17] They sacrificed unto devils, not to God; to gods whom they knew not, to new gods that came newly up, whom your fathers feared not.

Spirit:

[JDG 9:23] Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

[1SA 16:14] But the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.

[1SA 16:15] And Saul's servants said unto him, Behold now, an evil spirit from God troubleth thee.

[1SA 16:16] Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the evil spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

[1SA 16:23] And it came to pass, when the evil spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.

[1SA 18:10] And it came to pass on the morrow, that the evil spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand.

[1SA 19:9] And the evil spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

[1SA 28:3] Now Samuel was dead, and all Israel had lamented him, and buried him in Ramah, even in his own city. And Saul had put away those that had familiar spirits, and the wizards, out of the land.

[1SA 28:9] And the woman said unto him, Behold, thou knowest what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

[2KI 21:6] And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much wickedness in the sight of the LORD, to provoke him to anger.

[2KI 23:24] Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, did Josiah put away, that he might perform the words of the law which were written in the book that Hilkiah the priest found in the house of the LORD.

Satan:

[1CH 21:1] And Satan stood up against Israel, and provoked David to number Israel.

[2CH 11:15] And he ordained him priests for the high places, and for the devils, and for the calves which he had made.

[JOB 1:6] Now there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them.

[JOB 1:7] And the LORD said unto Satan, Whence comest thou? Then Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

[JOB 1:8] And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?

[JOB 1:9] Then Satan answered the LORD, and said, Doth Job fear God for nought?

[JOB 1:12] And the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.

[JOB 2:1] Again there was a day when the sons of God came to present themselves before the LORD, and Satan came also among them to present himself before the LORD.

[JOB 2:2] And the LORD said unto Satan, From whence comest thou? And Satan answered the LORD, and said, From going to and fro in the earth, and from walking up and down in it.

[JOB 2:3] And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

[JOB 2:4] And Satan answered the LORD, and said, Skin for skin, yea, all that a man hath will he give for his life.

[JOB 2:6] And the LORD said unto Satan, Behold, he is in thine hand; but save his life.

[JOB 2:7] So went Satan forth from the presence of the LORD, and smote Job with sore boils from the sole of his foot unto his crown.

[PSA 104:4] Who maketh his angels spirits; his ministers a flaming fire:

[PSA 106:37] Yea, they sacrificed their sons and their daughters unto devils,

[PSA 109:6] Set thou a wicked man over him: and let Satan stand at his right hand.

[PRO 16:2] All the ways of a man are clean in his own eyes; but the LORD weigheth the spirits.

[ISA 8:19] And when they shall say unto you, Seek unto them that have familiar spirits, and unto wizards that peep, and that mutter: should not a people seek unto their God? for the living to the dead?

[ISA 19:3] And the spirit of Egypt shall fail in the midst thereof; and I will destroy the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.

[ZEC 3:1] And he shewed me Joshua the high priest standing before the angel of the LORD, and Satan standing at his right hand to resist him.

[ZEC 3:2] And the LORD said unto Satan, The LORD rebuke thee, O Satan; even the LORD that hath chosen Jerusalem rebuke thee: is not this a brand plucked out of the fire?

[ZEC 6:5] And the angel answered and said unto me, These are the four spirits of the heavens, which go forth from standing before the Lord of all the earth.

[MAT 4:10] Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

[MAT 4:24] And his fame went throughout all Syria: and they brought unto him all sick people that were taken with divers diseases and torments, and those which were possessed with devils, and those which were lunatick, and those that had the palsy; and he healed them.

[MAT 7:22] Many will say to me in that day, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

[MAT 8:16] When the even was come, they brought unto him many that were possessed with devils: and he cast out the spirits with his word, and healed all that were sick:

[MAT 8:28] And when he was come to the other side into the country of the Gergesenes, there met him two possessed with devils, coming out of the tombs, exceeding fierce, so that no man might pass by that way.

[MAT 8:31] So the devils besought him, saying, If thou cast us out, suffer us to go away into the herd of swine.

[MAT 8:33] And they that kept them fled, and went their ways into the city, and told every thing, and what was befallen to the possessed of the devils.

[MAT 9:34] But the Pharisees said, He casteth out devils through the prince of the devils.

[MAT 10:1] And when he had called unto him his twelve disciples, he gave them power against unclean spirits, to cast them out, and to heal all manner of sickness and all manner of disease.

[MAT 10:8] Heal the sick, cleanse the lepers, raise the dead, cast out devils: freely ye have received, freely give.

[MAT 12:24] But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils.

[MAT 12:26] And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand?

[MAT 12:27] And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges.

[MAT 12:28] But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you.

[MAT 12:45] Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

[MAT 16:23] But he turned, and said unto Peter, Get thee behind me, Satan: thou art an offence unto me: for thou savourest not the things that be of God, but those that be of men.

[MAR 1:13] And he was there in the wilderness forty days, tempted of Satan; and was with the wild beasts; and the angels ministered unto him.

[MAR 1:27] And they were all amazed, insomuch that they questioned among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

[MAR 1:32] And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils.

[MAR 1:34] And he healed many that were sick of divers diseases, and cast out many devils; and suffered not the devils to speak, because they knew him.

[MAR 1:39] And he preached in their synagogues throughout all Galilee, and cast out devils.

[MAR 3:11] And unclean spirits, when they saw him, fell down before him, and cried, saying, Thou art the Son of God.

[MAR 3:15] And to have power to heal sicknesses, and to cast out devils:

[MAR 3:22] And the scribes which came down from Jerusalem said, He hath Beelzebub, and by the prince of the devils casteth he out devils.

[MAR 3:23] And he called them unto him, and said unto them in parables, How can Satan cast out Satan?

[MAR 3:26] And if Satan rise up against himself, and be divided, he cannot stand, but hath an end.

[MAR 4:15] And these are they by the way side, where the word is sown; but when they have heard, Satan cometh immediately, and taketh away the word that was sown in their hearts.

[MAR 5:12] And all the devils besought him, saying, Send us into the swine, that we may enter into them.

[MAR 5:13] And forthwith Jesus gave them leave. And the unclean spirits went out, and entered into the swine: and the herd ran violently down a steep place into the sea, (they were about two thousand;) and were choked in the sea.

[MAR 6:7] And he called unto him the twelve, and began to send them forth by two and two; and gave them power over unclean spirits;

[MAR 6:13] And they cast out many devils, and anointed with oil many that were sick, and healed them.

[MAR 8:33] But when he had turned about and looked on his disciples, he rebuked Peter, saying, Get thee behind me, Satan: for thou savourest not the things that be of God, but the things that be of men.

[MAR 9:38] And John answered him, saying, Master, we saw one casting out devils in thy name, and he followeth not us: and we forbad him, because he followeth not us.

[MAR 16:9] Now when Jesus was risen early the first day of the week, he appeared first to Mary Magdalene, out of whom he had cast seven devils.

[MAR 16:17] And these signs shall follow them that believe; In my name shall they cast out devils; they shall speak with new tongues;

[LUK 4:8] And Jesus answered and said unto him, Get thee behind me, Satan: for it is written, Thou shalt worship the Lord thy God, and him only shalt thou serve.

[LUK 4:36] And they were all amazed, and spake among themselves, saying, What a word is this! for with authority and power he commandeth the unclean spirits, and they come out.

[LUK 4:41] And devils also came out of many, crying out, and saying, Thou art Christ the Son of God. And he rebuking them suffered them not to speak: for they knew that he was Christ.

[LUK 6:18] And they that were vexed with unclean spirits: and they were healed.

[LUK 7:21] And in that same hour he cured many of their infirmities and plagues, and of evil spirits; and unto many that were blind he gave sight.

[LUK 8:2] And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils,

[LUK 8:27] And when he went forth to land, there met him out of the city a certain man, which had devils long time, and ware no clothes, neither abode in any house, but in the tombs.

[LUK 8:30] And Jesus asked him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

[LUK 8:33] Then went the devils out of the man, and entered into the swine: and the herd ran violently down a steep place into the lake, and were choked.

[LUK 8:35] Then they went out to see what was done; and came to Jesus, and found the man, out of whom the devils were departed, sitting at the feet of Jesus, clothed, and in his right mind: and they were afraid.

[LUK 8:36] They also which saw it told them by what means he that was possessed of the devils was healed.

[LUK 8:38] Now the man out of whom the devils were departed besought him that he might be with him: but Jesus sent him away, saying,

[LUK 9:1] Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.

[LUK 9:49] And John answered and said, Master, we saw one casting out devils in thy name; and we forbid him, because he followeth not with us.

[LUK 10:17] And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name.

[LUK 10:18] And he said unto them, I beheld Satan as lightning fall from heaven.

[LUK 10:20] Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven.

[LUK 11:15] But some of them said, He casteth out devils through Beelzebub the chief of the devils.

[LUK 11:18] If Satan also be divided against himself, how shall his kingdom stand? because ye say that I cast out devils through Beelzebub.

[LUK 11:19] And if I by Beelzebub cast out devils, by whom do your sons cast them out? therefore shall they be your judges.

[LUK 11:20] But if I with the finger of God cast out devils, no doubt the kingdom of God is come upon you.

[LUK 11:26] Then goeth he, and taketh to him seven other spirits more wicked than himself; and they enter in, and dwell there: and the last state of that man is worse than the first.

[LUK 13:16] And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be loosed from this bond on the sabbath day?

[LUK 13:32] And he said unto them, Go ye, and tell that fox, Behold, I cast out devils, and I do cures to day and to morrow, and the third day I shall be perfected.

[LUK 22:3] Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve.

[LUK 22:31] And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat:

[JOH 13:27] And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly.

[ACT 5:3] But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

[ACT 5:16] There came also a multitude out of the cities round about unto Jerusalem, bringing sick folks, and them which were vexed with unclean spirits: and they were healed every one.

[ACT 8:7] For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

[ACT 19:12] So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.

[ACT 19:13] Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

[ACT 19:15] And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?

[ACT 19:16] And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

[ACT 26:18] To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.

[ROM 16:20] And the God of peace shall bruise Satan under your feet shortly. The grace of our Lord Jesus Christ be with you. Amen.

[1CO 5:5] To deliver such an one unto Satan for the destruction of the flesh, that the spirit may be saved in the day of the Lord Jesus.

[1CO 7:5] Defraud ye not one the other, except it be with consent for a time, that ye may give yourselves to fasting and prayer; and come together again, that Satan tempt you not for your incontinency.

[1CO 10:20] But I say, that the things which the Gentiles sacrifice, they sacrifice to devils, and not to God: and I would not that ye should have fellowship with devils.

[1CO 10:21] Ye cannot drink the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

[1CO 12:10] To another the working of miracles; to another prophecy; to another discerning of spirits; to another divers kinds of tongues; to another the interpretation of tongues:

[1CO 14:32] And the spirits of the prophets are subject to the prophets.

[2CO 2:11] Lest Satan should get an advantage of us: for we are not ignorant of his devices.

[2CO 11:14] And no marvel; for Satan himself is transformed into an angel of light.

[2CO 12:7] And lest I should be exalted above measure through the abundance of the revelations, there was given to me a thorn in the flesh, the messenger of Satan to buffet me, lest I should be exalted above measure.

[1TH 2:18] Wherefore we would have come unto you, even I Paul, once and again; but Satan hindered us.

[2TH 2:9] Even him, whose coming is after the working of Satan with all power and signs and lying wonders,

[1TI 1:20] Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not to blaspheme.

[1TI 4:1] Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils;

[1TI 5:15] For some are already turned aside after Satan.

[HEB 1:7] And of the angels he saith, Who maketh his angels spirits, and his ministers a flame of fire.

[HEB 1:14] Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?

[HEB 12:9] Furthermore we have had fathers of our flesh which corrected us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?

[HEB 12:23] To the general assembly and church of the firstborn, which are written in heaven, and to God the Judge of all, and to the spirits of just men made perfect,

[JAM 2:19] Thou believest that there is one God; thou doest well: the devils also believe, and tremble.

[1PE 3:19] By which also he went and preached unto the spirits in prison;

[1JO 4:1] Beloved, believe not every spirit, but try the spirits whether they are of God: because many false prophets are gone out into the world. ~Message to the Seven Churches

[REV 1:4] John to the seven churches which are in Asia: Grace be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

REV 2:9] I know thy works, and tribulation, and poverty, (but thou art rich) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

[REV 2:13] I know thy works, and where thou dwellest, even where Satan's seat is: and thou holdest fast my name, and hast not denied my faith, even in those days wherein Antipas was my faithful martyr, who was slain among you, where Satan dwelleth.

[REV 2:24] But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which have not known the depths of Satan, as they speak; I will put upon you none other burden.

[REV 3:1] And unto the angel of the church in Sardis write; These things saith he that hath the seven Spirits of God, and the seven stars; I know thy works, that thou hast a name that thou livest, and art dead.

[REV 3:9] Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and to know that I have loved thee.

[REV 4:5] And out of the throne proceeded lightnings and thunderings and voices: and there were seven lamps of fire burning before the throne, which are the seven Spirits of God.

[REV 5:6] And I beheld, and, lo, in the midst of the throne and of the four beasts, and in the midst of the elders, stood a Lamb as it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent forth into all the earth.

[REV 9:20] And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

[REV 12:9] And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

[REV 16:13] And I saw three unclean spirits like frogs come out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet.

[REV 16:14] For they are the spirits of devils, working miracles, which go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty.

[REV 18:2] And he cried mightily with a strong voice, saying, Babylon the great is fallen, is fallen, and is become the habitation of devils, and the hold of every foul spirit, and a cage of every unclean and hateful bird.

[REV 20:2] And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

[REV 20:7] And when the thousand years are expired, Satan shall be loosed out of his prison,